



## *Sri Damodarashtakam*

(found in the Padma Purana of Krishna Dvaipayana Vyasa, spoken by satyavrata Muni in a conversation with Narada Muni and Shaunaka Rishi)

"In the month of Kartika one should worship Lord Damodara and daily recite the prayer known as Damodarashtaka, which has been spoken by the sage satyavrata and which attracts Lord Damodara. "

(Sri Hari-bhakti-vilasa 2.16.198)

**(1) namamishvaram sac-cid-ananda-rupam  
lasat-kundalam gokule bhrajamanam  
Yashoda-bhiyolukhalad dhavamanam  
paramrishtam atyantato drutya gopya**

To the Supreme Lord, whose form is the embodiment of eternal existence, knowledge, and bliss, whose shark-shaped earrings are swinging to and fro, who is beautifully shining in the divine realm of Gokula, who [due to the offense of breaking the pot of yogurt that His mother was churning into butter and then stealing the butter that was kept hanging from a swing] is quickly running from the wooden grinding mortar in fear of mother Yashoda, but who has been caught from behind by her who ran after Him with greater speed—to that Supreme Lord, Sri Damodara, I offer my humble obeisances.

**(2) rudantam muhur netra-yugmam mrjantam  
karambhoja-yugmena satanka-netram  
muhu shvasa-kampa-trirekhanka-kantha-  
sthita-graivam damodaram bhakti-baddham**

[seeing the whipping stick in His mother's hand,] He is crying and rubbing His eyes again and again with His two lotus hands. His eyes are filled with fear, and the necklace of pearls around His neck, which is marked with three lines like a conchshell, is shaking because of His quick breathing due to crying. To this Supreme Lord, Sri Damodara, whose belly is bound not with ropes but with His mother's pure love, I offer my humble obeisances.

**(3) itidrk sva-lilabhir ananda-kunde  
sva-ghoisham nimajjantam akhyapayantam  
tadiyeishita-gyeishu bhaktair jitatvam  
puna prematas tam shatavrtti vande**

By such childhood pastimes as this He is drowning the inhabitants of Gokula in pools of ecstasy, and is revealing to those devotees who are absorbed in knowledge of His Supreme majesty and opulence that He is only conquered by devotees whose pure love is imbued with intimacy and is free from all conceptions of awe and reverence. With great love I again offer my obeisances to Lord Damodara hundreds and hundreds of times.

**(4) varam deva mokisham na mokishavadhim va  
na canyam Vrine 'ham vareishad apiha  
idam te vapur natha gopala-balam  
sada me manasy avirastam kim anyai**

O Lord, although You are able to give all kinds of benedictions, I do not pray to You for the boon of impersonal liberation, nor the highest liberation of eternal life in Vaikuntha, nor any other boon [which may be obtained by executing the nine processes of bhakti]. O Lord, I simply wish that this form of Yours as Bala Gopala in Vrindavana may ever be manifest in my heart, for what is the use to me of any other boon besides this?

**(5) idam te mukhambhojam atyanta-nilair  
vrtam kuntalai snigdha-raktaish ca gopya  
muhush cumbitam bimba-raktadharam me  
manasy avirastam alam lakisha-labhai**

O Lord, Your lotus face, which is encircled by locks of soft black hair tinged with red, is kissed again and again by mother Yashoda, and Your lips are reddish like the bimba fruit. May this beautiful vision of Your lotus face be ever manifest in my heart. Thousands and thousands of other benedictions are of no use to me.

**(6) namo deva damodarananta viishno  
prasida prabho dukha-jalabdhi-magnam  
krpa-drishti-vrishtyati-dinam batanu  
grhaneisha mam agyam edhy akishi-drshya**

O Supreme Godhead, I offer my obeisances unto You. O Damodara! O Ananta! O Vishnu! O master! O my Lord, be pleased upon me. By showering Your glance of mercy upon me, deliver this poor ignorant fool who is immersed in an ocean of worldly sorrows, and become visible to my eyes.

**(7) kuveratmajau baddha-murtyaiva yadvat  
tvaya mocitau bhakti-bhajau krtau ca  
tatha prema-bhaktim svakam me prayaccha  
na mokishe graho me 'sti damodareha**

O Lord Damodara, just as the two sons of Kuvera – Manigriva and Nalakuvara – were delivered from the curse of Narada and made into great devotees by You in Your form as a baby tied with rope to a wooden grinding mortar, in the same way, please give to me Your own prema-bhakti. I only long for this and have no desire for any kind of liberation.

**(8) namas te 'stu damne sphurad-dipti-dhamne  
tvadiyodarayatha vishvasya dhamne  
namo radhikayai tvadiya-priyayai  
namo 'nanta-lilaya devaya tubhyam**

O Lord Damodara, I first of all offer my obeisances to the brilliantly effulgent rope, which binds Your belly. I then offer my obeisances to Your belly, which is the abode of the entire universe. I humbly bow down to Your most beloved Srimati Radharani, and I offer all obeisances to You, the Supreme Lord, who displays unlimited pastimes.

Hare Krsna Hare Krsna  
Krsna Krsna Hare Hare  
Hare Rama Hare Rama  
Rama Rama Hare Hare